

**OFFICER DELEGATION SCHEME  
RECORD OF OPERATIONAL DECISION**



**TO BE UPLOADED TO THE E-MEETINGS MANAGER**

|                                                                                                                                                                                                                                                                  |                                                  |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------|
| <b>Date:</b> 29/01/2019                                                                                                                                                                                                                                          | <b>Ref No:</b> 3229                              |              |
| <b>Type of Operational Decision:</b>                                                                                                                                                                                                                             |                                                  |              |
| <b>Executive Decision</b> <input checked="" type="checkbox"/>                                                                                                                                                                                                    | <b>Council Decision</b> <input type="checkbox"/> |              |
| <b>Status:</b> For Publication                                                                                                                                                                                                                                   |                                                  |              |
| <b>Title/Subject matter:</b>                                                                                                                                                                                                                                     |                                                  |              |
| Highways Investment Strategy – HS552 Bolton Street – Market Street, Bury                                                                                                                                                                                         |                                                  |              |
| <b>Budget/Strategy/Policy/Compliance – Is the decision:</b>                                                                                                                                                                                                      |                                                  |              |
| (i) within an Approved Budget                                                                                                                                                                                                                                    | Yes                                              |              |
| (ii) not in conflict with Council Policy                                                                                                                                                                                                                         | Yes                                              |              |
| (iii) not raising new issues of Policy                                                                                                                                                                                                                           | Yes                                              |              |
| <b>Equality Impact Assessment</b><br>[Does this decision change policy, procedure or working practice or negatively impact on a group of people? <b>If yes</b> – complete EIA and summarise issues identified and recommendations – forward EIA to Corporate HR] | No                                               |              |
| <b>Details of Operational Decision Taken [with reasons]:</b>                                                                                                                                                                                                     |                                                  |              |
| Accept the lowest tender in the sum of £241,397.05 submitted by J Hopkins (Contractors) Ltd of Westinghouse Road, Trafford Park, Manchester, M17 1LP.                                                                                                            |                                                  |              |
| <b>Decision taken by:</b>                                                                                                                                                                                                                                        | <b>Signature:</b>                                | <b>Date:</b> |
| D. Brown Director of Operations<br>Executive Director                                                                                                                                                                                                            |                                                  | 04/02/19     |
| <b>Members Consulted [see note 1 below]</b>                                                                                                                                                                                                                      |                                                  |              |
| Cabinet Member, Environment – Alan Quinn                                                                                                                                                                                                                         | N/A                                              |              |
| Lead Member                                                                                                                                                                                                                                                      |                                                  |              |
| Opposition Spokesperson                                                                                                                                                                                                                                          |                                                  |              |